## **UA Local 342 - 5th Annual Family Picnic**

Saturday, July 27, 2019, from 1 pm to 8 pm

The 5th Annual UA Local 342 Family Picnic will be held at the Alameda County Fairgrounds. This family picnic will be limited to Local 342 members and their immediate household family members. Retirees will be limited to 1 guest.

A picnic package will be mailed to members who RSVP before we reach capacity. Picnic packages will include: Wristbands for park entry, 2 Beer/Wine Drink Tickets per adult 21 & over (4 maximum per family, cash bar after depletion of tickets), a Meal Ticket for each family member, and a Raffle Ticket for each family member. Soft drinks and water will be available throughout the event as part of our exclusive use of the park.

Your picnic package will be mailed to the address we have on file for you. If you have moved, call our office at (925) 686-5880 to update your address. If you do not sign the Acknowledgement and Assumption of Risk and Responsibilities Release, you will not receive a picnic package. THERE WILL BE NO EXCEPTIONS.

## **PICNIC ACTIVITIES:**

- Interactive DJ throughout the day!
- Annual Tug-of-War by TRADE Competition!
- Executive Dunk Tank Help us dunk your Local Leadership!
- Multiple raffle drawings throughout the day!
- Artists Station for all ages Including Face Painters, Caricaturists, Balloon Artists & Airbrush Artist
- Zip Line, \*Rock Wall, Mechanical Bull, & Four Way Trampoline!
- Gotta-Go (Toilet) Race Course
- Bounce houses
- Gladiator Joust & more
- \*\*WATER ACTIVITIES!!!- Shark Slide, Slipn-slide, Water Tag, & Water Balloon Wars!

\*Closed-toe shoes are required for rock climbing wall. Liability waivers will need to be signed for all rock wall participants. Minors must have a parent or guardian signature.

\*\* Bathing suits, swim diapers, or other aquatic apparel are required in the Shark Slide and may also be needed for Dunk Tank, Slip-n-Slide, Water Tag, & Water Balloon War. Changing tents will be available. There is no swimming pool.

## WHAT TO EXPECT:

- Snacks, soft drinks, and water will be provided throughout the day.
- Outside food & beverages are not permitted, except for dietary restrictions (i.e. baby formula, kosher, gluten free, etc.).
- No outside alcohol will be permitted.
   Any/all coolers are subject to search by security staff.
- PROOF OF AGE will be required for all alcoholic beverage service. All guests should bring a valid ID with them.
- 2 alcohol beverages will be provided per adult 21 & over (4 tickets max per family). Drink tickets will be included in the picnic package (if applicable). Cash bar after depletion of tickets.

- One (1) meal will be provided per person and will be available between 3pm and 6pm.
- There will be a central location where the All-American BBQ Buffet will be served. The menu will include all beef hamburgers, all beef hotdogs, potato salad, mixed greens, corn on the cob, fresh sliced watermelon, cookies, and fudge brownies.
- Lawn chairs and blankets are welcomed.
- Picnic shirts will be available for pickup.

There is limited space for this event and reservations will be made on a first come first served basis.

We will accept RSVPs until June 15, 2019, or until we achieve a 2000 total; whichever occurs first.

There will be NO exceptions.

(Please email to: RSVP@ua342.com, or fax to: (925) 686-5815, or mail to: UA Local 342, Annual Picnic, 935 Detroit Ave., Concord, CA 94518-2501, no later than June 15th.)

<b>5th Annual UA Local 342 Fami</b> Saturday, July 27, 2019	ly Picnic Form	SHIRTS:	Youth available in XS	- L, Adult available in S - 3X
Member Name	Card#	Age	Shirt Size (Adult o	r Youth) XS S M L XL 2X 3X
Guest Name	Relationship	Age	Shirt Size (Adult o	r Youth) XS S M L XL 2X 3X
Guest Name	Relationship	Age	Shirt Size (Adult o	r Youth) XS S M L XL 2X 3X
Guest Name	Relationship	Age	Shirt Size (Adult o	r Youth) XS S M L XL 2X 3X
Guest Name	Relationship	Age	Shirt Size (Adult o	r Youth) XS S M L XL 2X 3X
Guest Name	Relationship	Age	Shirt Size (Adult o	r Youth) XS S M L XL 2X 3X
ACKNOWLEDGEMENT AND ASSUMPTION OF RISK AND RESPONSIBILITIES RELEASE OF UA LOCAL 342 AND ITS REPRESENTATIVES (UA Local 342 Annual Picnic)				
	3. Express Assumption of Risk and Responsibility: I agree to assume responsibility for the risks identified herein and those risks not specifically identified. My/our participation in these activities is purely voluntary. No one is forcing me/us to participate. I/we verify that I am (we are) physically fit, not under the influence of alcohol or drugs (now or while engaging in the Activity), and sufficiently qualified and trained and capable to participate in these activities. I/we elect to participate despite the risks. I agree that my guests also elect to participate despite the risks and that if they are not so capable I assume responsibility for such participation.  4. Duties of Participant (Me and Guests). I and each of my guests agree to assume responsibility of maintaining control at all times while engaging in the Activity. I and my guests understand and acknowledge that I am responsible for reading, understanding and complying with all signage, including any instructions and/or participating in any Activity. I understand that I must have the physical dexterity and knowledge to engage in any Activity listed above or that takes place during the Annual Picnic. I understand that a minor Participant may not participate in any Activity without an adult present. I assume responsibility for each of my guests knowing the above and agreeing to the above statements in this paragraph.  5. Medical Care Treatment Authorization: I/we hereby authorize any medical treatment deemed necessary in the event of any injury while participating in the Activity. I/we authorize the Released Parties and/or their authorized personnel to call for medical care for me and/or my family members (and other guests) and/or to transport me/  PTION OF RISK AND RESPONSIBILITIES, RELEASE (M RELEASING LEGAL RIGHTS THAT OTHERWISE MA)		medical attention is needed. I a such medical care (not otherwist transportations costs. This applit transportation for my family me  6. Film and Photo A that any film or photographs of as a participant in the Annual Pi and may be used for promotiona Local 342 Newsletter and/or on information with my family menor and the such as a participant in the Annual Pi and may be used for promotiona Local 342 Newsletter and/or on information with my family menor and the such as a s	uthorization: I and my guests agree me and/or my family and other guests enic becomes the property of the Union I purposes and/or published in the UA the Union's website. I have shared this other and other guests and they agree.  I 342, its officers, Executive Board, I representatives. I HEREBY IDITIONALLY RELEASE, FOREVER OT TO SUE OR BRING ANY LEGAL EASED PARTIES with respect to any and f any nature whether currently known ned has, or which could be asserted in an in any Activity held during the Annual to claims of negligence, gross negligence, ation, recklessness, breach of warranty e encompasses my family members he Union and other Released parties, I ole for any such damages/recovery.
Member Signature	Print Name		Phone#	Date: