



UA Local 342 Joint Apprenticeship & Training

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*Serving the Pipe Trades Industry of Alameda and Contra Costa Counties
Apprenticeship & Journeyman Training for Plumbing, Steamfitting, Pipefitting & HVAC/Refrigeration*

Plumbing, Steamfitting, Welding Apprenticeship Openings for Contra Costa & Alameda Counties

DATE: February 1, 2021 through February 5, 2021*

TIME: 8:00 a.m. to 12:00 p.m. ONLY

LOCATION: UA Local 342 Training Center
935 Detroit Avenue, Concord, CA 94518



Please Note: Applications must be completed in person. You cannot apply without the required items listed below.

**Application dates/process are subject to change based upon current COVID-19 State and Local requirements. Please continue to visit our website at www.UA342.org for updated information as we move closer to the upcoming 2021 application process.*

MINIMUM REQUIREMENTS: *(Please note: The copies you provide will not be returned)*

- **Proof of age is required at the time of application:** Applicant must be at least 18 years of age; or will be 18 years of age by August 2021. You must provide a copy of one of the following:
 - Valid Driver License, or
 - Valid State Issued Identification Card, or
 - Birth Certificate along with a photo I.D., or
 - Passport
- **Proof of High School Diploma or legal equivalent is required when applying:** You must provide a copy of one of the following:
 - High School Diploma, or
 - General Equivalency Diploma (G.E.D.) or,
 - If not yet graduated from high school; Current Official Sealed Transcripts
- **Applicant must be physically able to perform the work of the trade.**

QUALIFYING TEST:

- Applicants who meet the above requirements will be scheduled to take a two-part written test approx. one month after application: Numerical Ability (Math) and Mechanical Aptitude. The minimum passing score shall be a 75% composite grade.

INTERVIEW:

- Applicants successfully passing the qualifying written test will be scheduled and notified for an oral interview with the Joint Apprenticeship Training Committee. The minimum passing score for interview shall be a 75%.

ELIGIBILITY:

- Upon completion of the oral interview, applicants will be evaluated based on their qualifying written test results and oral interview scoring. Applicants passing overall evaluation will be placed on a ranked and rated eligibility list (highest scorer and down) for possible call-up when apprentices are to be taken into the program.

TERM:

- A minimum of five (5) years of on-the-job training and five (5) years of school. Apprentices attend classes (2-3) nights or days per week. Some Saturday classes may apply.

APPLICATION DOES NOT GUARANTEE EMPLOYMENT OR ACCEPTANCE INTO THIS PROGRAM
AN AFFIRMATIVE ACTION – EQUAL EMPLOYMENT OPPORTUNITY OPERATED PROGRAM UNDER TITLE 29, OF THE CODE OF FEDERAL REGULATIONS, PART 30

"Approved for Veterans"

UA Local 342 JATC

PREPARE FOR APPRENTICESHIP TEST

Tutoring & Pre-Apprenticeship Classes

CONTACT BELOW INDEPENDENTS FOR LOCATION CHANGES & AVAILABILITY

<p><u>Liberty High School</u> 350 East J Street Benicia, CA (707) 747-8323</p> <p>Tuesday & Thursday 6:00 - 8:00 pm</p>	<p><u>Pittsburg Adult Education</u> 1151 Stoneman Avenue Pittsburg, CA (925) 473-2400</p> <p>Tues & Thursday 4:00 – 6:00 pm</p>
<p><u>Contra Costa College</u> 2600 Mission Bell Dr. San Pablo, CA (510) 231-1453</p> <p>Room: Applied Arts Building 145 Monday & Wednesday 6:00 - 8:00 pm</p>	<p><u>McClymonds High School</u> 2607 Myrtle Street #132 Oakland, CA (Drop-In Class)</p> <p>Tuesday & Thursday 5:00 - 7:30 pm</p>
<p><u>DVC Pleasant Hill Campus Pre-Apprenticeship Program</u></p> <p>www.dvc.edu/future/career-academies/preapprenticeship/index.html</p>	

Study Material (Books)

Math

Practical Math Success in 20 Minutes a Day
By Learning Express Editors - Price \$16 (approximately)

Mechanical Aptitude

Barron's How to Prepare for the Mechanical Aptitude & Spatial Relations Tests
By Joel Wiesen – Price \$18 (approximately)
NOTE: Study the Mechanical Aptitude part of the book only.

The above books and tutoring contacts are only suggestions and are not endorsed by UA Local 342, JATC. Please feel free to use any book that you wish. The test consists of two parts: *Math* and *Mechanical Aptitude*. The math portion of the test is eighth grade level pre-algebra (decimals, fractions, percentages) accompanying basic mechanical aptitude. Go to a book store or library and ask for assistance to locate the right study material for you.

NOTES TO CONSIDER: The following items are **NOT** permitted at the test area:
Calculators, Cell Phones, Backpacks, Laptops, Purses, Food or Drinks.